## ALL INDIA SURVEY ON HIGHER EDUCATION

## DATA CAPTURE FORMAT - II

COLLEGES / INSTITUTIONS
AFFILIATED/ RECOGNISED BY THE UNIVERSITY

YEAR: 2018-2019

As on 30th September 2018


Ministry of Human Resource Development
Department of Higher Education
New Delhi


1. *Name of the College / Institution.

GOVT. COLLEGE, MALAPPURAM
2. AISHE Code
3. (i)* Postal Address Line 1
(ii) Postal Address Line 2
(iii) City:
(iv) *State:
(v) *District:
(vi) *Pin Code:
(vii) Web site:
(viii) Total Area [In acre]:
(ix) Total Constructed area [In sq m]:

Govt. College Malappuram
Munduparamba
Malappuram
Kerala

Malappuram

| 6 | 7 | 6 | 5 | 0 | 9 |
| :--- | :--- | :--- | :--- | :--- | :--- |

www.gcmalappuram.ac.in
12.5646

5,300
4. Year of Establishment

1972
5. College Contact Details
A. (i) *Name of Principal:

Dr.MAYA. KS
(ii) *Contact No:
(iii) E-mail id:
$\begin{array}{lllllllllll}0 & 9 & 4 & 4 & 7 & 1 & 0 & 2 & 5 & 1 & 7\end{array}$
malappuramgc@gmail.com
B. (i) *Name of College Nodal Officer for AISHE: SAJAYAN T
(ii) *Designation: Assistant Professor (STATISTICS)

6. (i) *Name of University to which Affiliated:

UNIVERSITY OF CALICUT, MALAPPURAM
(ii) Name of other Universities to which Affiliated:
(iii) *The Statutory body through which recognized:
7. Year of Affiliation with University:

8. *(i) Location of the College/ Institution :


> In case of Others, please specify
$\square$
(ii) Block/City/Town

MUNDUPARAMBA
Latitude (in degree) 11.0670245
Longitude (in degree) 76.089951

Help
9. Geographical referencing:
[Range: 6-38] [Range: 68-98]
[Values must contain minimum
10. *Type of College/ Institution:
11. *Whether College is Autonomous :
12. *Management of College/ Institution:
13. *(i) Is it a Specialized College/ Institution :
(ii) If Yes, then select any one:

(iii) Whether the college is running only diploma level course(s) :
O Yes

In case of Others, please specify

(iv) If Yes, then select any one type:


BLOCK 2B: DETAILS OF PROGRAMMES OFFERED BY THE COLLEGE

1. List of Faculty \& Departments

1 Faculty Name


* The field is disabled, no entry is required

| SI.no. | Name of the Departments |
| :---: | :--- |
| 1 | Politics |
| 2 | Urdu |
| 3 | Economics |
| 4 | English |
| 5 | Hindi |
| 6 | Chemistry |
| 7 | Mathematics |


| 8 | Islamic studies |
| :---: | :--- |
| 9 | Arabic |
| 10 | Malayalam |
| 11 | History |
| 12 | Commerce |
| 13 | Statistics |
| 14 | Physics |
| 15 | Physical Education |
| 16 | Sanskrit |

2. Regular Program Details [All programmes in which students are enrolled in the Institution are to be listed]

| Faculty | Department | Level | Name of the Programme | Discipline/ Subject | Broad <br> Discipline Group Category | Broad Discipline Group Name | Intake | Admission Criterion | Course <br> Duration |  | Type | Examination System | Statutory Body through which approved | University through which approved |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | Year | Month |  |  |  |  |
|  |  | Under Graduate | B.Sc.- <br> Bachelor of Science | Chemistry | Science | Science | 31 | University | 3 | 0 | General | Semester | University Grants Commission | UNIVERSIT Y OF CALICUT, MALAPPU RAM |
|  |  | Under Graduate | B.Sc.Bachelor of Science | Physics | Science | Science | 29 | University | 3 | 0 | General | Semester | University Grants Commission | UNIVERSIT Y OF CALICUT, MALAPPU RAM |
|  |  | Under Graduate | B.Com.Bachelor of Commerce | Commerce | Commerce | Commerce | 50 | University | 3 | 0 | General | Semester | University Grants Commission | UNIVERSIT Y OF CALICUT, MALAPPU RAM |
|  |  | Under Graduate | B.A.Bachelor of Arts | Arabic | Arts | Arts | 50 | University | 3 | 0 | General | Semester | University Grants Commission | UNIVERSIT Y OF CALICUT, MALAPPU RAM |




Note:
PWD $=$ Persons with Disability
Other Minority = Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains

## 1. TEACHING STAFF

Kindly download TIF under "Download e-Forms" link after logging-in to AISHE and attach filed-in TIF in Block 2(I).

## 2. NON TEACHING STAFF

| Staff Type | Group | Sanctioned Strength | Type | Number in Position |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | General Category |  | Scheduled Caste(SC) |  | Scheduled <br> Tribe(ST) |  | OtherBackwardClasses(OBC) |  | Total |  |  |
|  |  |  |  | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |  |


| Non Teaching Staff Excluding Lib \& Phy Education | Group B | 12 | Total | 3 | 1 | 3 | 2 | 1 | 0 | 4 | 4 | 11 | 7 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | 4 |  |
|  |  |  | Other Minority (out of Total) | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |  |
| Non Teaching Staff Excluding Lib \& Phy Education | Group C | 12 | Total | 4 | 2 | 1 | 0 | 0 | 0 | 7 | 3 | 12 | 5 |  |
|  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 4 | 2 |  |
|  |  |  | Other Minority (out of Total) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |  |
| Non Teaching Staff Excluding Lib \& Phy Education | Group D | 5 | Total | 1 | 0 | 1 | 1 | 0 | 0 | 3 | 1 | 5 | 2 |  |
|  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 1 |  |
|  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Total number of Non Teaching staff |  |  | 28 |  |  |  |  |  |  |  |  |  |  |  |
| Total number of females in Non Teaching staff |  |  | 14 |  |  |  |  |  |  |  |  |  |  |  |
| Total number of males in Non Teaching staff |  |  | 14 |  |  |  |  |  |  |  |  |  |  |  |



Other Minority $=$ Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains
Regular Course

| Faculty |  |  |  |  | Department |  |  |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Level | Programme | Broad Discipline Group Name | Discipline / Subject | Type | Year | Category | Number of Students Enrolled |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | General |  | SC |  | ST |  | OBC |  | Total |  |  |
|  |  |  |  |  |  |  | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls |  |
| Under Graduate | B.Sc.-Bachelor of Science | Science | Chemistry | General | 1 | Total | 4 | 4 | 6 | 4 | 0 | 0 | 28 | 17 | 38 | 25 |  |
|  |  |  |  |  |  | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 1 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 12 | 21 | 12 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 5 | 7 | 5 |  |
| Under Graduate | B.Sc.-Bachelor of Science | Science | Chemistry | General | 2 | Total | 3 | 0 | 9 | 7 | 1 | 1 | 32 | 26 | 45 | 34 |  |
|  |  |  |  |  |  | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 15 | 19 | 15 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 10 | 12 | 10 |  |


| Under Graduate | B.Sc.-Bachelor ofScience | Science | Chemistry | General | 3 | Total | 12 | 8 | 5 | 4 | 0 | 0 | 24 | 23 | 41 | 35 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 23 | 24 | 23 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 5 |  |
| Under Graduate | B.Sc.-Bachelor of Science | Science | Physics | General | 1 | Total | 4 | 2 | 8 | 4 | 0 | 0 | 27 | 20 | 39 | 26 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 16 | 22 | 16 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |  |
| Under Graduate | B. Sc.-Bachelor ofScience | Science | Physics | General | 2 | Total | 5 | 1 | 8 | 3 | 0 | 0 | 33 | 26 | 46 | 30 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 18 | 23 | 18 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |


| Under Graduate | B.Sc.-Bachelor ofScience | Science | Physics | General | 3 | Total | 2 | 1 | 6 | 4 | 0 | 0 | 35 | 21 | 43 | 26 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 14 | 23 | 14 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |  |
| Under Graduate | B. Com.-Bachelor ofCommerce | Commerce | Commerce | General | 1 | Total | 6 | 3 | 10 | 6 | 1 | 1 | 42 | 36 | 59 | 46 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 1 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 21 | 26 | 21 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 14 | 14 | 14 |  |
| Under Graduate | B. Com.-Bachelor ofCommerce | Commerce | Commerce | General | 2 | Total | 7 | 4 | 11 | 7 | 1 | 0 | 43 | 24 | 62 | 35 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 14 | 27 | 14 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 10 | 16 | 10 |  |


| Under Graduate | B.Com.-Bachelor of Commerce | Commerce | Commerce | General | 3 | Total | 4 | 4 | 10 | 7 | 2 | 1 | 42 | 29 | 58 | 41 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduate |  | Arts | Arabic | General | 1 | Total | 0 | 0 | 6 | 2 | 0 | 0 | 36 | 28 | 42 | 30 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 28 | 36 | 28 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduate | B.A.-Bachelor of Arts | Arts | Arabic | General | 2 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 42 | 45 | 42 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 42 | 45 | 42 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |


| Under Graduate | B.A.-Bachelor ofArts | Arts | Arabic | General | 3 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 33 | 25 | 33 | 25 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 33 | 25 | 33 | 25 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduate | B.A.-Bachelor ofArts | Arts | History | General | 1 | Total | 7 | 3 | 9 | 8 | 3 | 1 | 38 | 29 | 57 | 41 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 31 | 29 | 31 | 29 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |  |
| Under Graduate | B.A.-Bachelor ofArts | Arts | History | General | 2 | Total | 4 | 2 | 9 | 8 | 3 | 1 | 33 | 28 | 49 | 39 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 3 | 1 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 26 | 26 | 26 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |  |


| Under Graduate | B.A.-Bachelor ofArts | Arts | History | General | 3 | Total | 2 | 1 | 11 | 8 | 1 | 1 | 40 | 33 | 54 | 43 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 1 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |  |
| Under Graduate | B.A.-Bachelor of Arts | Arts | Economics | General | 1 | Total | 4 | 3 | 9 | 8 | 3 | 3 | 44 | 42 | 60 | 56 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | 4 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 34 | 36 | 34 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduate | B.A.-Bachelor of Arts | Arts | Economics | General | 2 | Total | 3 | 0 | 11 | 10 | 2 | 1 | 43 | 38 | 59 | 49 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 31 | 26 | 31 | 26 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |  |



| Under Graduate | B.A.-Bachelor ofArts | Arts | Urdu | General | 1 | Total | 1 | 1 | 0 | 0 | 0 | 0 | 34 | 28 | 35 | 29 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 28 | 34 | 28 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduate | B.A.-Bachelor ofArts | Arts | Urdu | General | 2 | Total | 1 | 1 | 0 | 0 | 0 | 0 | 35 | 29 | 36 | 30 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 29 | 35 | 29 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduate | B.A.-Bachelor ofArts | Arts | Urdu | General | 3 | Total | 1 | 1 | 0 | 0 | 0 | 0 | 26 | 18 | 27 | 19 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 18 | 26 | 18 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |


| Under Graduate | B.A.-Bachelor ofArts | Arts | Malayalam | General | 1 | Total | 6 | 6 | 7 | 6 | 2 | 2 | 15 | 14 | 30 | 28 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 2 | 3 | 2 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 13 | 14 | 13 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduate | B.A.-Bachelor ofArts | Arts | Malayalam | General | 2 | Total | 4 | 4 | 5 | 5 | 2 | 2 | 19 | 17 | 30 | 28 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 16 | 18 | 16 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduate | B.A.-Bachelor ofArts | Arts | Malayalam | General | 3 | Total | 6 | 5 | 8 | 7 | 0 | 0 | 12 | 11 | 26 | 23 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 8 | 8 | 8 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |




| Under Graduate | B.A.-Bachelor ofArts | Arts | Islamic Studies | General | 1 | Total | 0 | 0 | 11 | 8 | 0 | 0 | 41 | 37 | 52 | 45 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 34 | 36 | 34 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduate | B.A.-Bachelor ofArts | Arts | Islamic Studies | General | 2 | Total | 1 | 1 | 8 | 5 | 3 | 0 | 43 | 34 | 55 | 40 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 30 | 35 | 30 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Under Graduate | B.A.-Bachelor ofArts | Arts | Islamic Studies | General | 3 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 31 | 34 | 31 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 33 | 30 | 33 | 30 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |


| Post Graduate | M.A.-Master of Arts | History | History | General | 1 | Total | 1 | 1 | 2 | 2 | 0 | 0 | 7 | 6 | 10 | 9 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 4 | 5 | 4 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |  |
| Post Graduate | M.A.-Master of Arts | History | History | General | 2 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Post Graduate | M.Sc.-Master of Science | Physics | Physics | General | 1 | Total | 3 | 2 | 1 | 0 | 1 | 0 | 5 | 4 | 10 | 6 |  |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 3 | 4 | 3 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| Post Graduate | M.Sc.-Master of Science | Physics | Physics | General | 2 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |


| Total number of students enrolled in the department | 1,379 |
| :--- | :--- |
| Total number of girls enrolled in the department | 1,080 |
| Total number of boys enrolled in the department | 299 |

## Foreign Students Enrollment

Whether Foreign Students are enrolled in the College
Yes

- No

Out of the total student enrollment, number of foreign students


BLOCK 2E: EXAMINATION RESULTS
(Number of Students passed / awarded degree during the year 1st October, 2017 to 30th September, 2018 )

## Regular Mode

| Level | Programme | Broad Discipline Group Name | Discipline / Subject | Total Number of Students Appeared in Final Year |  | Total Number of Students Passed / Awarded Degree |  | Out of Total, Number of Students Passed with $60 \%$ or above |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Total | Girls | Total | Girls | Total | Girls |


| Under Graduate | B.Sc.-Bachelor of Science | Science | Chemistry | 27 | 22 | 25 | 21 | 25 | 21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Under Graduate | B.Sc.-Bachelor of Science | Science | Physics | 32 | 24 | 29 | 22 | 29 | 22 |
| Under Graduate | B.Com.-Bachelor of Commerce | Commerce | Commerce | 49 | 38 | 48 | 38 | 48 | 38 |
| Under Graduate | B.A.-Bachelor of Arts | Arts | Arabic | 30 | 25 | 30 | 25 | 26 | 22 |
| Under Graduate | B.A.-Bachelor of Arts | Arts | History | 54 | 45 | 27 | 26 | 13 | 13 |
| Under Graduate | B.A.-Bachelor of Arts | Arts | Economics | 48 | 44 | 34 | 34 | 19 | 19 |
| Post Graduate | M.A.-Master of Arts | Economics | Economics | 15 | 14 | 15 | 14 | 14 | 14 |
| Under Graduate | B.A.-Bachelor of Arts | Arts | Urdu | 31 | 20 | 20 | 16 | 18 | 16 |
| Under Graduate | B.A.-Bachelor of Arts | Arts | Malayalam | 31 | 26 | 29 | 25 | 18 | 17 |
| Post Graduate | M.Com.-Master of Commerce | Commerce | Finance | 23 | 21 | 23 | 21 | 23 | 21 |
| Post Graduate | M.A.-Master of Arts | English | English | 20 | 18 | 20 | 18 | 20 | 18 |
| Post Graduate | M.A.-Master of Arts | Islamic Studies | Islamic studies | 18 | 13 | 16 | 11 | 15 | 11 |
| Under Graduate | B.A.-Bachelor of Arts | Arts | Islamic Studies | 52 | 34 | 35 | 21 | 8 | 8 |
| Post Graduate | M.A.-Master of Arts | History | History | 0 | 0 | 0 | 0 | 0 | 0 |
| Post Graduate | M.Sc.-Master of Science | Physics | Physics | 0 | 0 | 0 | 0 | 0 | 0 |

Total Number of Students Appeared in Final year Examination
Total Number of Students Passed / Awarded Degree in Regular Mode
Total Number of Girls Passed / Awarded Degree in Regular Mode
Total Number of Boys Passed / Awarded Degree in Regular Mode

| 430 |
| :--- |
| 351 |
| 292 |
| 59 |

(During Financial year 2017-2018)

| INCOME |  |  |  | EXPENDITURE |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. No. | Items | Amount converted in thousands | Amount in absolute Rupees | S. No. | Items | Amount converted in thousands in thousands | Amount in absolute Rupees |


| 1 | Grants Received from |  |  | 1 | Salary, Allowances \& Retirement Benefits | 72,340.575 | 72,340,575 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | University Grants Commission | 0 | 0 | 2 | Buildings (Construction and Maintenance) | 0 | 0 |
| (ii) | Distance Education Council | 0 | 0 | 3 | Library \& Laboratory | 1,200 | 1,200,000 |
| (iii) | Other Central Government Departments | 0 | 0 | 4 | Research Activities | 0 | 0 |
| 2 | Grants Received from State Government | 6,192.4 | 6,192,400 | 5 | Scholarships | 0 | 0 |
| 3 | Grants Received from University | 0 | 0 | 6 | Other Expenses | 109.689 | 109,689 |
| 4 | Grants Received from Local Bodies | 0 | 0 | 7 | Total | 73,650.264 | 73,650,264 |
| 5 | Donations | 0 | 0 |  |  |  |  |
| 6 | Tuition Fee | 574.4 | 574,400 |  |  |  |  |
| 7 | Other Fees | 1,274.435 | 1,274,435 |  |  |  |  |
| 8 | Interests | 30 | 30,000 |  |  |  |  |
| 9 | Sale of Application Form | 0 | 0 |  |  |  |  |
| 10 | Other Income | 0 | 0 |  |  |  |  |
| 11 | Total | 8,071.235 | 8,071,235 |  |  |  |  |

## BLOCK 2G: INFRASTRUCTURE RELATED DATA

A. Please tick mark in the box(es) against the infrastructure and enter the number wherever applicable, which is (are) available in the College / Institution.

```
Note:
NKN
= National Knowledge Network
NMEICT \(\quad=\quad\) National Mission on Education through Information \& Communication Technology
```

| 1. | Playground | $\boxed{\nearrow}$ | 1 |
| :---: | :--- | :---: | :---: |
| 2. | Auditorium | $\boxed{\nearrow}$ | 1 |
| 3. | Theatre |  |  |
| 4. | Library | $\boxed{ }$ | 1 |
| $(a)$ | Number of books | 46,173 |  |
| (b) | Number of Journals (Peer reviewed) subscribed | 3 |  |
| 5. | Laboratory | $\boxed{y}$ | 2 |


| 15 | Solar Power Generation |  |
| :---: | :---: | :---: |
| 16. | Connectivity NKN | $\checkmark$ |
| 17. | Connectivity NMEICT |  |
| 18. | Campus is differently abled friendly | $\checkmark$ |
| (i). | Separate toilet for disabled female | $\checkmark$ |
| (ii). | Ramp attached to classroom / library | $\checkmark$ |
| 19. | Grievance Redressal Mechanism | $\checkmark$ |


| 6. | Conference Hall | $\boldsymbol{\nearrow}$ | 1 |
| :---: | :--- | :---: | :---: |
| 7. | Health Center | $\square$ |  |
| 8. | Gymnasium/ Fitness Center | $\boxed{ }$ | 1 |
| 9. | Indoor Stadium |  |  |
| 10. | Common Room | $\boxed{ }$ | 1 |
| 11. | Computer Center | $\nearrow$ | 1 |
| 12 | Cafeteria | $\boxed{\nearrow}$ | 1 |
| 13. | Guest House | $\square$ |  |
| 14 | Separate Common Room exclusively for Girls | $\boxed{ }$ | 1 |


| 20. | Vigilance Cell | $\nearrow$ |
| :---: | :--- | :---: |
| 21. | Equal Opportunity Cell | $\nearrow$ |
| 22. | Sexual harassment / anti-ragging cell | $\nearrow$ |
| 23. | Counselors for students | $\nearrow$ |
| 24. | Clinic / first-aid room | $\nearrow$ |
| 25. | Separate toilet for girls | $\nearrow$ |
| 26. | Skill development centre | $\nearrow$ |
| 27. | Self-defence class for females |  |

B. Whether the University / Institution have Disaster Management facilities.

| $O$ Yes | O |  |
| :--- | :--- | :--- |
| $O$ Yes | O |  |
| $O$ Yes | $O$ | No |
| $O$ Yes | $O$ | No |

BLOCK 2H: SCHOLARSHIPS, LOANS \& ACCREDITATION

## 1. SCHOLARSHIPS \& FELLOWSHIPS

A. Whether College / Institution maintains scholarships data: $\bigcirc$ Yes

No

| Category | Number of Students Receiving Government Scholarships |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | General Category |  | Scheduled Caste(SC) |  | Scheduled <br> Tribe(ST) |  | OtherBackwardClasses(OBC) |  | Total |  |  |
|  | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ |  |  |  |  |  |  |  |  |  |  |  |
| Muslim Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |



## EDUCATION LOANS

Whether College / Institution maintains education loans data: $\bigcirc$ Yes © No

| Category | Number of Students Availing Education Loans |  |  |  |  |  |  |  |  |  | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | General Category |  | Scheduled Caste(SC) |  | Scheduled <br> Tribe(ST) |  | OtherBackwardClasses(OBC) |  | Total |  |  |
|  | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{gathered} \text { PWD } \\ \text { (out of Total) } \end{gathered}$ |  |  |  |  |  |  |  |  |  |  |  |
| Muslim Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |
| Other Minority (out of Total) |  |  |  |  |  |  |  |  |  |  |  |

Whether Institution accredited: © Yes $\bigcirc$ No

| Accreditation Body | Name | Is Score Provided | Maximum Score | Score |
| :---: | :---: | :---: | :---: | :---: |
| National Assessment and Accredita | NAAC | Yes | 4 | 2.62 |

## BLOCK 21: ATTACHMENTS

1. *Please attach Teacher Information Form

## BLOCK 2J: REMARKS

$\square$
*UNDERTAKINGI, Dr.MAYA. KS VC/Principal/Director, hereby certify that the information furnished above is correct and based on the actual facts.

Note: After filling the complete form, please click on "Check Form" button. Form can be uploaded on the portal only when the message "Check Form Passed" appears on the screen.

## Upload Procedure:

1. Login into AISHE web application (http://aishe.gov.in/) with your User ID and Password.
2. Select "Form Management" from left side menu and go to "Upload DCF" tab.
3. Browse the completed form and click the "Upload DCF" button.
4. Message "Form Uploaded Successfully" will be displayed on the screen.

ALL INDIA SURVEY ON HIGHER EDUCATION
TEACHER INFORMATION FORMAT For
College Institution
YEAR: 2018-2019

## 480 $40 \%$

Ministry of Human Resource Development Department of Higher Education New Delhi


| 1. Name of the University/nstitution | GOVT. COLLEGE, MALAPPURAM |
| :---: | :---: |
| Alshe Code | C-8155 |
| 3. (i) Postal Address Line 1: | Govt. College Malappuram |
| (ii) Postal Address Line 2: | Munduparamba |
| (ii) Pin Code: | 6 7 6 5 0 9 |
| 4. State: | Kerala |
| 5. District: | Malappuram |

bLock b: TEACHING STAFF INFORMATION

Please ensure that the list of Faculty/Department is up to date before proceeding with data entry.

## General Instructions:

[^0]LIST OF FACULITY \& DEPARTMENTS


| Faculty Name |  |  |  |  |  |  |  |  |  |  | Department Name English |  |  |  |  |  | Broad DisciplineGroup | $\left\|\begin{array}{c}\text { Number of } \\ \text { years spent } \\ \text { exclusively in } \\ \text { other than } \\ \text { teach }\end{array}\right\|$ | *ob Status | $\begin{gathered} \text { Date of } \\ \text { change in } \\ \text { status } \end{gathered}$ | 'Email | $\left\lvert\, \begin{gathered} \text { "Mobile } \\ \text { (as per Aadarar) } \end{gathered}\right.$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| St. | *Country Name | *Name of the employee (as per Aadhar) | *Designation | *Gender | $\begin{aligned} & \hline \text { Aadhar } \\ & \text { Number/ } \\ & \text { Passport } \\ & \text { Number } \end{aligned}$ | *Date of Birth (DD/MM/YYYY) | "Social Category | *Religious Community | -PWD | $\underset{\substack{\text { Nature of } \\ \text { Appointment }}}{\substack{ \\\hline}}$ | 'Selection Mode | *Date of Joining the Institution | $\begin{aligned} & \text { Coate of } \\ & \text { joining } \\ & \text { teaching } \\ & \text { profession } \end{aligned}$ | $\left\|\begin{array}{c} \text { "Highest } \\ \text { Qualification } \end{array}\right\|$ |  | *Broad Group Category |  |  |  |  |  |  |
|  | (1) | ${ }^{(2)}$ | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) |
| 1 | india | Mammedn | Assistant Professor | Male | 955604683152 | 11/12/1971 | овс | Musim | No | Regular | Direct | 03/06/2014 | 15/02/1996 | Post Gradua | NET | Foreign Langua | English | 0 | Continue |  | mammedmontag | 9495511377 |
| 2 | india | AKBAR.C | Assistant Professor | Male | 977053107814 | 11/04/1983 | OBC | Musim | Yes | Regular | Direct | 11/03/2011 | 11/03/2011 | Post Gradua | NET | Foreign Langua | English | 0 | Continue |  | akbarc2@gmail. | 9946745013 |
| 3 | INOIA | zainul abid kotta | Assistant Professor | Male | 501976920054 | 0103/1972 | овс | Musim | No | Regular | Direct | 01/01/2001 | 01/01/2001 | Ph.D. | NET | Foreign Langua | English | 0 | Continue |  | abidkota@gma | 9645420355 |
| 4 | INDIA | hasnatht | Assistant Professor | Female | 402385262251 | 10/05/1979 | овC | Musim | No | Regular | Direct | 05/09/2005 | 05/09/2005 | Post Gradua | NET | Foreign Langua | English | 0 | Continue |  | nasnathtmg@r\| | 9446971973 |
| 5 | INOIA | ai.vilavathulla | Assistant Professor | Male | 337269142355 | 0106/1964 | овс | Musim | No | Regular | Direct | 25/07/2012 | 01/06/1991 | Post Gradua | NET | Foreign Langua | English | 0 | Continue |  | vilayats@hotm | 9645943532 |
| 6 | INDIA | ANNE PLACID | Assistant Professor | Female | 525910969114 | 06/04/1978 | obc | Christian | No | Regular | Direct | 04/06/2018 | 31/0112005 | Post Gradua | NET | Foreign Langua | English | 0 | Transered |  | annieplacid@gn | 8281261339 |
| 7 | INDIA | SHAMLAKM | Assistant Professor | Female | 221419886460 | 18/02/1980 | овс | Musim | No | Regular | Direct | 02/06/2018 | 21/0712008 | Ph.D. | NET | Foreign Langua | English | 0 | Transfered |  | lehansagar@gm | 9746049781 |

Faculty Name $\qquad$

| Sl | *Countr Name | *Name of (as employee (as per Aadhar) | *Designation | *Gender | Aadhar Number/ Number $\qquad$ | *Date of Birth (DD/MM/YYYY) | $\begin{gathered} \text { Social } \\ \text { Sategory } \end{gathered}$ | RReligious Community | -PWD | ${ }^{\text {Natatur of }}$ | -Selection Mode | *Date of Joining the Institutio | $\begin{aligned} & \text { Sate of } \\ & \text { joining } \\ & \text { teaching } \\ & \text { porfession } \end{aligned}$ | $\begin{gathered} \text { *Highest } \\ \text { Qualifiction } \end{gathered}$ | Additional/ Eligibility Qualification | *Broad Discipline Group Category Category |  | N Number of <br> years s.ent <br> exclusively in <br> other than <br> teaching job | *Job Status | $\begin{gathered} \text { Date of } \\ \text { change in } \\ \text { status } \end{gathered}$ status | *Email | $\begin{gathered} \text { *Mobile } \\ \text { (as per Aadhar) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | ${ }^{(2)}$ | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) |
| 1 | INDIA | Shamlat | Assistant Professor | Female | 858238124408 | 23/06/1989 | obc | Mussim | No | Regular | Direct | 26/10/2016 | 05/10/2015 | Post Gradua | NET | Indian Languag | Urdu | 0 | Continue |  | shamlatekkedo | 9497348319 |
| 2 | NDIA | SHAKKELA....P | Assistant Professor | Female | 766491303102 | 01/06/1978 | овс | Musim | No | Regular | Direct | 09/03/2009 | 30/07/2007 | Ph.D. | NET | Indian Languag | Urdu | 0 | Continue |  | shakkelasheree | 9497348319 |
| 3 | dia | mumthazch | Assistant Protessor | Female | 299516521812 | 23/07/1976 | овс | Musim | No | Regular | Direct | 07/12/2012 | 3000712007 | Post Gradua | NET | Indian Languag | Urdu | 0 | Continue |  | mumtazchashra | 9745962713 |


|  | 4 |  | SABIDA moozhikal | Assistant Professor | Female | e 788533770140 | 40 03/05/1976 | овс | Musim | No | Regular | Direct | 11/09/2012 | 22111/2002 | 2 Post Gradua | Ual NET | Indian Languag | ag Urdu | 0 | Continue |  | sabidamoozhikk | -ikk 9947002122 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Faculty Name Department Name History |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sl. |  | *Country Name | *Name of (as employee (as per Aadhar) | *Designation | *Gender | Aadhar <br> Number/ <br> Passport <br> Number | *Date of Birth (DDMMYYY) | Social Category | *Religious Community | -PWD | $\left\lvert\, \begin{gathered} * \text { Nature of } \\ \text { Appointment } \end{gathered}\right.$ | 'Selection Mode | $\begin{aligned} & \text { Date of } \\ & \text { Joining the } \\ & \text { Institution } \end{aligned}$ | $\begin{gathered} \text { *Date of } \\ \text { Joining } \\ \text { teaching } \\ \text { profession } \end{gathered}$ | $\left.\begin{array}{\|c\|c} \text { *Highest } \\ \text { Qualification } \end{array} \right\rvert\, \begin{gathered} \text { Ad } \\ \text { Qua } \end{gathered}$ | Additional/I Eligibility Qualification | \#Bradi <br> Disciline <br> Group <br> Category Bro |  | $\begin{gathered} \text { Number of } \\ \text { years spent } \\ \text { excasisvely in } \\ \text { otherertina } \\ \text { teachng job } \end{gathered}$ | *Job Status | Date of change in status status | ${ }^{*}$ Email (as | $\left\lvert\, \begin{gathered} \text { Mobbile } \\ \text { (as per Aadhar } \end{gathered}\right.$ |
|  |  | (1) | ${ }^{(2)}$ | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) |
| - 1 |  | DIA | MOIDen thotasery | Associate Professor | Male | 713574395219 | 30/05/970 | OBC | Musim | No | Regular | Direct | 03/06/2016 | 22/08/2001 P | Post Gradua | NET | Social Science | History | 0 | Continue |  | moideentotas 94 | 9497463545 |
| 2 |  | DIA | Abdul gafoor.p | Assistant Professor | Male | 390782183238 | 25/01/1980 | OBC | Musim | No | Regular | Direct | 01/06/2017 | 15/10/2009 P | Post Gradua | NET | Social Science | History | 2 | Continue |  | gaghabdul@mm 98 | 9895086728 |
| ${ }^{-3}$ |  | dia | Ramdas.p | Assistant Professor | Male | 815605861668 | 28/05/1969 | General | Hindu | No | Regular | Direct | 12/06/2017 | 19/12/2009 | Ph.D. | NET | Social Science | History | 0 | Continue |  | ramdaskotakkal 94 | 9446469983 |
| 4 |  | DIA | SREE VIIHYA | Assistant Professor | Female | ${ }^{312016117221}$ | 02/04/1975 | General | Hindu | No | Regular | Direct | 04/06/2018 | 09/06/2011 | Ph.D. | NET | Social Science | History | 0 | Transfered |  | vidhyaunnimane 99 | 9947557885 |
| Facully Name $\square$ Department Name Hindi |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| St. |  | *Country Name | *Name of the employee (as per Aadhar) | *Designation | *Gender | Aadhar <br> Number/ <br> Passport <br> Number | *Date of Birth (DD/MMMYYY) | $\begin{gathered} \begin{array}{c} \text { Social } \\ \text { Category } \end{array} \end{gathered}$ | $\begin{aligned} & \text { Religious } \\ & \text { Community } \end{aligned}$ | *PWD | $\left\|\begin{array}{c} \text { *Nature of } \\ \text { Appointment } \end{array}\right\| \text { ©s }$ | 'Selection Mode | $\begin{aligned} & \text { Date of } \\ & \text { Joining the } \\ & \text { Institution } \end{aligned}$ | $\begin{gathered} \text { "Date of } \\ \text { joining } \\ \text { teaching } \\ \text { profession } \\ \hline \end{gathered}$ |  | $\begin{array}{\|} \text { Additional / } \\ \text { Eligibility } \\ \text { Qualification } \end{array}$ | EBradi <br> Disciline <br> Group <br> Category Bro | $-\quad$ Broad Discipline Group | Number of <br> years <br> exclusent <br> othively in <br> teach than <br> teat | \%ob Status | $\begin{gathered} \text { Date of } \\ \text { change in } \\ \text { status } \end{gathered}$ | *Email (as | $\begin{array}{\|c\|} \text { *Mobile } \\ \text { (as per Aadhar) } \end{array}$ |
|  |  | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) |
| 1 |  | DIA | Hema.g | Assistant Professor | Female | 597205425588 | 09/05/1966 | sc | Hindu | No | Regular | Direct | 02/06/2015 | 09/01/2007 | Ph.D. | NET | Indian Languag | Hindi | 0 | Continue |  | pghema.pg@gm ${ }^{94}$ | 9446350133 |
| Faculty Name Department Name Economics |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| So. | *Countr Name | *Name of the employee (as per Aadhar) | *Designation | *Gender | Aadhar Number/ Passport Number | *Date of Birth (DDMMYYY) | $\begin{aligned} & \text { Social } \\ & \text { Category } \end{aligned}$ | *Religious Community | *PWD | $\left\|\begin{array}{c} \text { *Nature of } \\ \text { Appointment } \end{array}\right\|$ | 'Selection Mode | *Date of Joining the Institution Institution | $\begin{aligned} & \text { "Date of } \\ & \text { joining } \\ & \text { teaching } \\ & \text { profession } \end{aligned}$ | $\left\|\begin{array}{c} \text { HHighest } \\ \text { Qualification } \end{array}\right\|$ | Additional/ Eligibility Qualificatio | $\begin{gathered} \text { TBroad } \\ \text { Discipine } \\ \text { Crioup } \\ \text { Category } \end{gathered}$ | $\left\lvert\, \begin{gathered} \text { Broad Discipline } \\ \text { Group } \end{gathered}\right.$ | $\left\|\begin{array}{c}\text { Number of } \\ \text { years spent } \\ \text { excusively in } \\ \text { other than } \\ \text { teaching job }\end{array}\right\|$ | *ob Status | $\begin{gathered} \text { Date of } \\ \text { change in } \\ \text { changut } \\ \text { stat } \end{gathered}$ | ${ }^{\text {Email }}$ | $\binom{\text { "Mobile }}{(\text { as per Aadhar }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) |
| - 1 | INOIA | AMINA POovancheri | Assistant Professor | Female | 995273622310 | 3005/1977 | obc | Musim | No | Regular | Direct | 17/08/2007 | 17108/2007 | Post Gradua | NET | Social Science | Economics | 0 | Continue |  | aminapoovanch | 4 9497564943 |
| -2 | INOA | SALEEV.U | Assistant Professor | Male | 531606318223 | 25/05/1979 | sc | Hindu | No | Regular | Direct | 14/01/2009 | 14/0112008 | M.Phil | NET | Social Science | Economics | 0 | Continue |  | sajeevhcu@gma | 9995233680 |
| $-^{3}$ | INIA | ASHRAF Panancherl | Assistant Professor | Male | 437872428864 | 12/03/1974 | овс | Mussim | No | Regular | Direct | 02/06/2016 | 16/08/1999 | Post Gradua | NET | Social Science | Economics | 0 | Continue |  | ashraf.pananche | 9446682666 |
| $-4$ | INOAA | Hyderal.k | Assistant Professor | Male | 967695782132 | 24/08/1976 | овс | Musim | No | Regular | Direct | 07/06/2012 | 210612008 | Post Gradua | NET | Social Science | Economics | 0 | Continue |  | nyderthyder@9 | 9497661746 |
| 5 | INOAA | SUPRABHALL | Assistant Professor | Female | 636676716171 | 26/05/1975 | sc | Hindu | No | Regular | Direct | 19/06/2006 | 26/1012005 | Post Gradua | NET | Social Science | Economics | 0 | Continue |  | suprabhajith@g\| | 94447123451 |
| 6 | INOA | Abdul sameEr.pm | Assistant Professor | Male | 987929758364 | 15/04/1983 | овс | Musim | Yes | Regular | Direct | 05/06/2014 | 03/07/2013 | Post Gradua | NET | Social Science | Economics | 0 | Continue |  | abdulsameerpm | 9895381473 |
| 7 | INOA | BASHEER .P | Assistant Professor | Male | 438505131699 | 06605/1983 | овс | Mussim | No | Regular | Direct | 04/06/2018 | 11/08/2014 | Post Gradua | NET | Social Science | Economics | 0 | Transfered |  | bashvkd@gmail\| | - 9745060982 |
| Faculty Name $\square$ Department Name Con |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sl No. | *Country Name | *Name of the employee (as per Aadhar) | *Designation | *Gender | Aadhar <br> Number/ Passport Number | Pate of Birth (DDMMMYY) | $\begin{aligned} & \text { Social } \\ & \text { Category } \end{aligned}$ | "Religious Community | *PWD | $\left\lvert\, \begin{gathered} \text { *Nature of } \\ \text { Appointment } \end{gathered}{ }^{*}\right.$ | 'Selection Mode | *Date of Joining the Institution - | $\begin{aligned} & \text { Date of } \\ & \text { joining } \\ & \text { teaching } \\ & \text { profession } \end{aligned}$ | $\left\|\begin{array}{c} \text { *Highest } \\ \text { Qualification } \end{array}\right\|$ | Additional/ Eligibility Qualification | $\begin{gathered} \text { Broad } \\ \text { Discipine } \\ \text { Group } \\ \text { Category } \end{gathered}$ | $\underset{\substack{\text { Broad Discipline } \\ \text { Group }}}{ }$ | Number of <br> years spent <br> exclusvely <br> other than <br> teaching job | +ob Status | $\begin{gathered} \text { Date of } \\ \text { Changein } \\ \text { status } \end{gathered}$ | *Email | $\begin{gathered} \text { (Mobile } \\ \text { (as per Aadarar) } \end{gathered}$ |
|  | (1) | (2) | (3) | ${ }^{(4)}$ | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) |
| 1 | INDIA | HAMSA.E | Assistant Professor | Male | 923342021215 | 31/05/1982 | OBC | Muslim | No | Regular | Direct | 08/06/2016 | 17/06/2011 | Ph.D. | NET | Commerce | Commerce | 0 | Continue |  | hamzaek@gma | 9495291853 |
| 2 | INDIA | Sunitha.k | Assistant Professor | Female | 998158389266 | 04/07/1986 | OBC | Hindu | No | Regular | Direct | 05/00/2013 | 19/12/2012 | Post Gradua | NET | Commerce | Commerce | 0 | Continue |  | sunithamoochik. | 9633979321 |
| 3 | INDIA | Pahfaralit.t | Assistant Professor | Male | ${ }^{930347163261}$ | 30/05/1984 | овс | Musim | No | Regular | Direct | 12/01/2011 | 12/01/2011 | Post Gradua | NET | Commerce | Commerce | 0 | Continue |  | jahfaralit@gme | - 9497464734 |
| ${ }^{-4}$ | INDIA | SREEKALA.K | Assistant Professor | Female | ${ }^{373838582497}$ | 26/04/1984 | General | Hindu | No | Regular | Direct | 30/06/2011 | 30/06/2011 | Post Gradua | NET | Commerce | Commerce | 0 | Continue |  | sreekalak1984¢ | ¢ 9526657027 |
| 5 | INDIA | SHAITHRA.OP | Assistant Professor | Female | 451086688486 | 30/04/1981 | овс | Hindu | No | Regular | Direct | 29/11/2013 | 29/11/2013 | Post Gradua | NET | Commerce | Commerce | 0 | Continue |  | shajithraop@yap | at 9495018013 |


|  | 6 | INDIA | hayaprakasan.p.p | Assistant Professor | Female | 527269251223 | 2105//982 | General | Hindu | No | Regular | Direct | 19/88/2011 | 19/08/2011 | Post Gradua | NET | Commerce | Commerce | 0 | Continue | jppkumbidi@gm | 45455499 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 7 | INDIA | anil kumar mannarat\| | Assistant Professor | Male | 788837308327 | 31/05/1976 | General | Hindu | No | Regular | Direct | 24/10/2018 | 03/02/2010 | Post Gradua | NET | Commerce | Commerce | 0 | Continue | anil_mannarath | 9446481890 |
| + | 8 | india | Bajumon.p | Assistant Professor | Male | 637883426105 | 09/10/1977 | OBC | Hindu | No | Regular | Direct | 06/06/2018 | 1001/2011 | post Gradua | NET | Commerce | Commerce | 0 | Continue | paiumonpkd@ | 9446 |

Faculty Name $\qquad$ Department Name Statistics


Faculty Name $\qquad$ Dopartmen Name Kabacic

| So. | *Country Name | $\begin{aligned} & \text { "Name of } \\ & \text { the employee } \\ & \text { (as per Aachar) } \end{aligned}$ | 'Designation | *Gender | Aadhar Number Passport Number Number | *Date of Birth (DD/MM/YYYY) | $\begin{gathered} \text { Social } \\ \text { Sategory } \end{gathered}$ | *Religious Community | -PWD | $\left\|\begin{array}{c} { }^{*} \text { Nature of } \\ \text { Appointment } \end{array}\right\|$ | *Selection Mode | *Date of Joining the Institution Institution | $\begin{gathered} \text { *Date of } \\ \text { joining } \\ \text { teaching } \\ \text { profession } \end{gathered}$ | $\left.\begin{array}{\|c\|} * \text { Highest } \\ \text { Qualfication } \end{array} \right\rvert\,$ | $\begin{array}{\|l\|l\|} \hline \text { Additional } \\ \text { Eligibility } \\ \text { Qualification } \end{array}$ | $\substack{\text { tBropad } \\ \text { Discipine } \\ \text { Crup } \\ \text { Category }}$ (tor | $\|$Broad Discipline <br> Group |  | Hob Status | $\begin{gathered} \text { Date of } \\ \text { change in } \\ \text { ctatus } \end{gathered}$ status | 'Email | $\left\lvert\, \begin{gathered} \text { *Mobile } \\ \text { (as per Aadhar) } \end{gathered}\right.$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) |
| 1 | DIA | ABDUL HAMEED.pK | Assistant Professor | Male | 885674440429 | 10/05/1972 | овс | Muslim | No | Regular | Direct | 03/06/2016 | 3108/2000 | Oost Doctora | NET | Foreign Langua | Other Foreign LQ | 0 | Continue |  | anvaf@gmail.co | 9946700730 |
| 2 | dia | MOHammed K | Assistant Professor | Male | 449260268311 | 3105/1970 | OBC | Musim | No | Regular | Direct | 19/06/2017 | 04/07/2004 | Ph.D. | NET | Foreign Langua | Other Foreign Le | 0 | Continue |  | mhdpkd@gmail. | 9497662911 |
| 3 | INDIA | MOIdeen kuttr.K.Kallap | Assistant Professor | Male | 695052275817 | 2005/1973 | OBC | Musim | No | Regular | Direct | 12/10/2012 | 12/10/2012 | Post Doctora | NET | Foreign Langua | Other Foreign Le | 0 | Continue |  | kmkutty123@gn | 447420489 |
| 4 | INOIA | SAFIYYA.T | Assistant Professor | Female | 956700733634 | 02/08/1966 | OBC | Musim | No | Regular | Direct | 02/06/2016 | 11/02/1997 | Post Gradua | NET | Foreign Langua | Pther Foreign LQ | 0 | Continue |  | saffiyal@gmail. ${ }^{\text {a }}$ | 9946735319 |
| 5 | 1 INOA | Moideen kutty kanniva | Assistant Professor | Male | ${ }^{351397321471}$ | 10/05/1978 | OBC | Musim | No | Regular | Direct | 01/06/2018 | 01/06/2018 | Post Gradua | NET | Foreign Langua | Pther Foreign Le | 0 | Transfered |  | kmkuttyke@gma | 9995919898 |


| Faculy Name |  |  |  |  |  |  |  |  |  |  | Department Name Lslamic studies |  |  |  |  |  |  |  |  | $\begin{gathered} \text { Date o of } \\ \text { change in } \\ \text { status } \end{gathered}$ | *Email | (as per Aadhar) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S. | *Country Name | *Name of the employee (as per Aadhar) | 'Designation | *Gender | Aadhar Number/ Number | *Date of Birth (DDMMMry) | Social Category | RReligious Community | PPWD | *Nature of Appointment | 'Selection Mode | *Date of Joining the Institution Institution | $\begin{gathered} \text { Date of } \\ \text { joining } \\ \text { teaching } \\ \text { profession } \end{gathered}$ | $\begin{array}{c\|} \text { *Highest } \\ \text { Qualification } \end{array}$ | Additional Eligibility Qualificatio | $\begin{aligned} & \text { *Broad } \\ & \text { Discipline } \\ & \text { Group } \\ & \text { Category } \end{aligned}$ |  |  |  |  |  |  |
|  | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) |
| 1 | NDIA | NSHATH.M. | Assistant Professor | Female | 837597733079 | 25/04/1963 | obc | Musim | No | Regular | Direct | 12/02/2001 | 12/02/2001 | M.Phil | NET | Religious Studie | Islamic Studies | 0 | Continue |  | nishathma@gm | ¢ 9846205627 |
| 2 | INOIA | kHADEEAAP | Associate Professor | Female | 411394278107 | 15/05/1969 | овс | Mussim | No | Regular | Direct | 13/02/2001 | 04/08/1997 | f.D. | NET | Reiligious Studie | Islamic Studies | 0 | Continue |  | drpkadeej@gm | - 9995636740 |
| 3 | NDIA | Mansfee.t | Assistant Professor | Female | 807347327003 | 12/04/1968 | sc | Hindu | No | Regular | Direct | 05/06/2014 | 05/06/2014 | M.Phil | NET | Reilious Studie | Islamic Studies | 0 | Continue |  | manisititic@gm | - 9847539279 |
| 4 | INOAA | v.sulaman | Associate Professor | Male | 564961844585 | 04/04/1968 | овс | Mussim | No | Regular | Direct | 16/02/2001 | 04/08/1997 | Ph.D. | NET | Reilious Studie | slamic Studies | 0 | Continue |  | drvsuliman@g\% | 9495512195 |
| 5 | INOAA | RUMLA BeEGAMS | Assistant Professor | Male | 648746680705 | 25/05/1976 | obc | Muslim | No | Regular | Direct | 09/06/2014 | 09/06/2014 | Post Gradua | NET | Religious Studif | Islamic Studies | 0 | Continue |  | larhu_2005@red | 9544164566 |

Faculty Name $\qquad$ Department Name Physical Education $\qquad$

$\qquad$

| ( Sl | *Country Name | *Name of the employee (as per Aadhar) | *Designation | *Gender | Aadhar Number/ Passport Number Number | *Date of Birth (DD/MM/YYYY) | Social Category | *Religious Community | *PWD | $*$ <br> Appourte of <br> Appont | Selection Mode | *Date of Joining the Institution | $\begin{gathered} \hline \text { Date of } \\ \text { joining } \\ \text { teaching } \\ \text { profession } \end{gathered}$ | Highest Qualification |  | *Broad Discipline Group Category Category | $\underset{\text { Groad Discipline }}{\text { Group }}$ | $\left\|\begin{array}{c} \text { Number of } \\ \text { years s.ent } \\ \text { excrusively in } \\ \text { oxther than } \\ \text { teaching iob } \end{array}\right\|$ | *Job Status | $\begin{gathered} \text { Cate of } \\ \text { Change in } \\ \text { status } \end{gathered}$ | ${ }^{\text {Email }}$ | $\left\lvert\, \begin{gathered} \text { *Mobile } \\ \text { (as per Aadhar) } \end{gathered}\right.$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) |
| 1 | IA | Jaks | Principal | Female | 320889044709 | 25/07/1963 | OBC | Hindu | No | Regular | Promotion | 31/05/2018 | 30/09/1992 | Ph.D. | NET | Science | Physics | 2 | Promoted | 3105/2018 | mayakaia@gm | 9447102517 |



| St. | *Country Name | *Name of the employee (as per Aadhar | *Designation | *Gender | $\begin{aligned} & \hline \text { Aadhar } \\ & \text { Number/ } \\ & \text { Passport } \\ & \text { Number } \end{aligned}$ | -Date of Bith (DDMMMYY $)$ | Social Category | ¿Religious Community | *PWD | $\left\|\begin{array}{c} { }^{\text {Nataure of }} \\ \text { Appointment } \end{array}\right\|$ | -Selection Mode | *Date of Joining the Institution Institio | $\begin{gathered} \text { Date of } \\ \text { joining } \\ \text { teaching } \\ \text { profession } \end{gathered}$ | *Highest Qualifiction | Additional Aliligity Qualification | $\begin{gathered} \hline \text { Broad } \\ \text { Discipine } \\ \text { Group } \\ \text { Category } \end{gathered}$ | $\underset{\substack{\text { Group }}}{\text { Broad Discine }}$ | $\begin{array}{\|l\|l\|} \substack{\text { Neumber of } \\ \text { years sent } \\ \text { exclusively in } \\ \text { other than } \\ \text { teaching job }} \end{array}$ | *ob Status | $\begin{gathered} \text { Date of } \\ \text { change in } \\ \text { status } \end{gathered}$ | *Email | $\left\lvert\, \begin{gathered} \text { *Mobile } \\ \text { (as per Aadhar) } \end{gathered}\right.$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) |
| 1 |  | ABbliash kumarkg | Assistant Professor | Male | 441026199112 | 31/05/1978 | OBC | Hindu | No | Regular | Direct | 04/06/2018 | 22/09/2007 | M.Phil | NET | Social Science | poitical Science | 0 | Transfered |  | abhilashkumark | < 9446907585 |

Faculty Name $\qquad$ Dopartron Name Perysics


| So. | *County Name | *Name of (as per Aadhar as per Aadhar | *Designation | *Gender | $\begin{aligned} & \text { Aadhar } \\ & \text { Number/ } \\ & \text { Passport } \\ & \text { Number } \end{aligned}$ | Pate of Birth (DDMMMYY) | $\begin{gathered} \text { Social } \\ \text { Category } \end{gathered}$ | ?Religious Community | -PWD | $\stackrel{\text { Nature of }}{\text { Appointment }}$ | *Selection Mode | *Date of Joining the Institution | $\begin{gathered} \text { Date of } \\ \text { joining } \\ \text { feaching } \\ \text { profession } \end{gathered}$ | $\left\|\begin{array}{c} \text { *Highest } \\ \text { Qualification } \end{array}\right\|$ | $\left\lvert\, \begin{gathered} \text { Additional/ } \\ \text { Eligibility } \\ \text { Qualfication } \end{gathered}\right.$ | $\begin{aligned} & \text { Broad } \\ & \text { Discipline } \\ & \text { Group } \\ & \text { Category } \end{aligned}$ | $\underset{\substack{\text { Broad Discipline } \\ \text { Group }}}{ }$ |  | *ob Status | $\begin{gathered} \text { Date of } \\ \text { change in } \\ \text { status } \end{gathered}$ | 'Email | $\left\lvert\, \begin{gathered} \text { "Mobile } \\ \text { (as per Aadarar) } \end{gathered}\right.$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) |
| 1 | INDIA | RamLath..kt | Assistant Professor | Female | 340218512381 | 2705/1982 | овс | Musim | No | Regular | Direct | 01/10/2014 | 0106/2005 | Post Gradua | NET | Science | Chemistry | 0 | Continue |  | ramlathshan@9 | 9846982938 |
| 2 | INIA | ummu habeebav.p | Assistant Professor | Female | 744337973306 | 20/05/1983 | OBC | Musim | No | Regular | Direct | 20/06/2012 | 16/06/2011 | Post Gradua | NET | Science | Chemistry | 0 | Continue |  | nabeebaziaul@ | 9946004004 |
| 3 | INDIA | gettha nambiar.mk | Associate Professor | Female | 270373896302 | 3105/1969 | General | Hindu | No | Regular | Direct | 21/02/2001 | 11/09/1995 | Ph.D. | NET | Science | Chemistry | 0 | Continue |  | geetha_nmbr@y | 9446157468 |


| Sl | *Country Name | *Name of the employee (as per Aadhar) | *Designation | *Gender | Aadhar Number/ Number No | *Date of Birth (DD/MMMYYY) | SSocial Category | RReligious Community | -PWD | $*$ <br> Apature of <br> Appointment | *Selection Mode | Doate of Joining the Institution | $\begin{gathered} \text { 'Date of } \\ \text { jioing } \\ \text { teaching } \\ \text { profession } \end{gathered}$ | Highest Qualifiction | Additional/ Eligibility Qualification | *Broad Discipline Group Category Categor | Broad Discipline Group | $\left\lvert\, \begin{gathered}\text { Number of } \\ \text { years spent } \\ \text { eccusively in } \\ \text { other than }\end{gathered}\right.$ | \%ob Status | $\begin{gathered} \text { Date of } \\ \text { Changein } \\ \text { status } \end{gathered}$ | *Email | (as per Aabarar) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) |


|  | 1 | INOIA | GOPu.S.plLAI | Assistant Professor | Male | 32609233432 | 28 20/05/980 | General | Hindu | No | Regular | Direct | 10/06/2014 | 11/08/2011 | 1 Ph.D. | NET | Indian Languas | as Malayalam | 0 | Continue |  | gopuanjana@g | 9\%9745688276 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2 | India | NISAR ahammed k | Assistant Professor | Male | 73291818945 | 59 13/08/1982 | овс | Musim | No | Regular | Direct | 15/06/2017 | 05/10/2015 | 5 Post Gradua | Ua NET | Indian Languag | as Malayalam | 0 | Continue |  | knisarahammed | eck 9895093400 |
|  | 3 | INDIA | sanaakumar.s | Assistant Professor | Male | 32352912831 | 12 26/05/1972 | овс | Hindu | No | Regular | Direct | 23/06/2006 | 23/06/2006 | Ph.D. | NET | Indian Languas | ag Malayalam | 0 | Continue |  | marakusanjay ${ }^{\text {a }}$ | ⑨ 9447761696 |
|  | 4 | INDIA | Jamel ahammed .K.K | Assistant Professor | Male | 7058043627 | 72 28/12/1973 | овс | Musilim | No | Regular | Direct | 01/06/20010 | 19/10/2007 | Ph.D. | NET | Indian Languag | as Malayalam | 0 | Continue |  | ameelahamedn | dnk 9895437056 |
| Faculy Name $\square$ Department Name Sans |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| St. |  | *Country Name | $\begin{aligned} & \text { "Name of } \\ & \text { the employee } \\ & \text { (as per Aachar) } \end{aligned}$ | 'Designation | *Gender | Aadhar Number Passport Number Numb | -Date of Birth (DDMMMY) | Social Category | RReligious Community | *PWD | ${ }^{*}$ Apature of | Selection Mode | *Date of Joining the Institution Institution | $\begin{aligned} & \text { Date of } \\ & \text { joining } \\ & \text { teanhing } \\ & \text { profession } \end{aligned}$ | SHighest Qualification | Additional / Qualification |  | $\left.\right\|_{\text {Broad Discipline }} ^{\text {Group }}$ | Number of <br> years spent <br> exclusively in <br> other than <br> tean teaching | \%ob Status | $\begin{gathered} \text { Date of } \\ \text { change in } \\ \text { chantus } \end{gathered}$ | 'Email | $\left\lvert\, \begin{gathered} \text { "Mobie } \\ \text { (as per Aadarar) } \end{gathered}\right.$ |
|  |  | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) |
| 1 |  | dia | GEETHA.H | Assistant Professor | Female | 358177211776 | 15/04/1977 | General | Hindu | No | Regular | Direct | 03/06/2015 | 01/10/2014 | Ph.D. | NET | Indian Languag | Sanskrit | 0 | Continue |  | poojami@redifif | 9446634318 |

## Designation-wise Sanctioned Strength [Please Enter Sanction Strength against each Designation]

| Designation | Sanctioned Strength | In Position |
| :---: | :---: | :---: |
| Assistant Professor | 46 | 46 |
| Associate Professor | 4 | 4 |
| Principal | 1 | 1 |
| ALL | 51 | 51 |
|  |  |  |
| Check Form |  |  |$\quad$| Modify |
| :--- |

Note 1: After filling the complete form, please click on "Check Form" button. Form can be attached in the main DCF only when the Note 2: This form should be attached in the 'Attachments' Block of main DCF. Please upload the main DCF in the AISHE Portal.


[^0]:    1. All Dates should be entered in DD/MM/YYYY format. Please ensure that the date of the computer system on which data entry is being carried out has current date.

    All Dates should be entered in DD/MM/YYY format. Please ensure that the date of the
    3. The selection of Faculty and Department is as per list uploaded by the Institutions in their respective DCF of latest survey year. One additional item is added as 'Others' in the list of Faculty and Department.
    4. Mobile number (Column No. 21) and e-mail (Column No. 20) of the Employee is mandatory.

    Note:
    PWD
    $=$ Persons with Disability

